

Application for the post of Stipendiary Trainees (Category – II) for NRB(K)

PROFORMA FOR APPLICATION
(Put **X** mark in the box applicable)

Advt. No. : 01/2015 (only for SC and OBC candidates)

Post No. : _____

Name of the Trade: _____

Passport size
photograph duly
signed by the
candidate

1. Full Name (As per SSC Certificate)

TITLE	NAME
SHRI / SMT / KUM.	

2. Nationality : _____

3. Religion : _____

4. Sex :

Male	<input type="checkbox"/>	Female	<input type="checkbox"/>
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5. Date of Birth (As per SSC Certificate):

Date	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

6. Category :

SC	OBC
<input type="checkbox"/>	<input type="checkbox"/>

7. Are you domiciled in Jammu & Kashmir during the period from 1/1/1980 to 31/12/1989?

(If yes, please attach the relevant documents) :

YES	<input type="checkbox"/>	NO	<input type="checkbox"/>
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8. Are you a family member of those who died in 1984 riots ? (If yes, please attach relevant documents)

:

YES	<input type="checkbox"/>	NO	<input type="checkbox"/>
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9. Whether belongs to Minority Community, please Specify [Muslim/Christian/Sikh/Any other] :

10. Are you a Central Govt. civilian employee? :

YES	<input type="checkbox"/>	NO	<input type="checkbox"/>
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If YES, please attach necessary certificate(s)

11. Employment Exchange Registration Details:

District & State	Qualification Registered	Registration Number & Date of registration

12. a) Correspondence Address with Pin Code: b) Permanent Address with Pin Code:

Phone No:	
E-mail id:	

13. Educational & Professional Qualification :

i) Beginning with SSC onwards:

Examination	University / Board/ Institution	Year of passing/ appearing	Stream/ Subjects	Details of Marks		
				Maximum Marks	Marks obtained	% marks
SSC						
HSC						

ii) ITI/NCVT

Name of trade/discipline	University/ Board/ Institution	Duration of the course	Year of passing	Maximum Marks	Marks obtained

14. Any higher qualification other than those mentioned against 13 (i) and (ii):

Degree/Diploma and discipline	University / Board/ Institution	Year of passing	Percentage of marks	Class

15. Experience (particulars of all previous and present employment are to be furnished)

Name & Address of employer	Post held	Whether Central or a State Govt./PSUs/ Autonomous	Period		Permanent or Temporary	Reasons for leaving
			From	To		

16. Details of relatives employed in Dept. of Atomic Energy or its Constituent Units:

Name of the Employee	Designation	Unit	Relationship with the candidate

17. Are you under any contractual obligation to serve the Central/State Government/ Any other Public Sector Undertaking/ Autonomous Bodies? If so, please furnish details:

18. Declaration:

I hereby declare that all the information furnished above are factually correct to the best of my knowledge. I also understand that I will be disqualified at any stage if any of the information furnished by me is found to be incorrect/false.

Place: _____

Date: _____

(Signature of the candidate)

CHECK LIST FOR THE CANDIDATES

Put (X) in the boxes applicable

1. Copy of the application completed and attached :
2. Photographs pasted in Application and Call letter :
3. Application signed :
4. Xerox copies of certificates enclosed :

Date: _____

Signature:

Name: _____

Government of India
Department of Atomic Energy
Nuclear Recycle Board
Kalpakkam

**Call Letter for Written Test / Interview for the selection of Stipendiary
Trainees (Cat.II) against Advt. No. 01/2015**

<u>Postal address of the candidate:</u>

Affix recently taken photograph of Passport size and sign below

(For office Use)

Roll No	
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Date & Time of Written Examination / Interview:	
Venue of the Written Examination / Interview :	Institute of Hotel Management, Catering Technology & Applied Nutrition, Taramani, Chennai – 600 113

Assistant Personnel Officer
Recruitment Section